

THE BOOK *of* JAMES

September 15, 2024 ~ 8:30am

REDEEMER BY THE SEA ~ "A PLACE TO KNOW AND BE KNOWN"

We are honored to recognize our niche in God's Kingdom work. Here we will faithfully worship and teach in alignment with God's Word and we're a small enough fellowship where you can know and be known by most of the people around you if that's your desire. Here you will be missed if you're gone and prayed for when you have needs. You are welcome to contact the office (kay@redeemerbythesea.org) or Pastor D directly (dhilken@redeemerbythesea.org).

UPCOMING EVENTS: www.RedeemerbytheSea.org

Sept 15 th	9:30am	Voter's Meeting
Sept. 17 th	4:30pm	The Chosen Bible Study
Sept. 18 th	9:30am	The Chosen Bible Study
Sept 29 th	10:15am	One Combined Worship
	11:30am	Fall Festival
Oct. 5 th	9:00am	Men's Fellowship Breakfast
Oct. 8 th	9:30am	LWM – Creating with Stitches
Oct. 10 th	12:00pm	Birthday Club
Oct. 12 th	9:00am	LWM Zone 21 Rally
Oct. 12 th		Holy Hackers

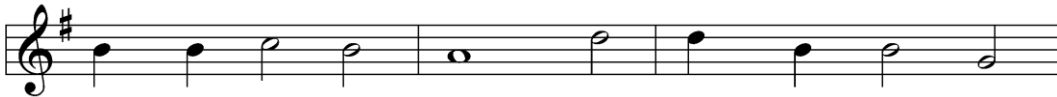
WELCOME & ANNOUNCEMENTS

OPENING HYMN "Oh, for a Thousand Tongues to Sing"

LSB 528



1 Oh, for a thou - sand tongues to sing My
2 My gra - cious Mas - ter and my God, As -
3 Je - sus! The name that charms our fears, That
4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my
sist me to pro - claim, To spread through all the
bids our sor - rows cease; 'Tis mu - sic in the
sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!
earth a - broad, The hon - ors of Thy name.
sin - ner's ears, 'Tis life and health and peace.
foul - est clean; His blood a - vails for me.

Text: Charles Wesley, 1707–88, alt. Tune: Carl G. Gläser, 1784–1829 Text and tune: Public domain

INVOCATION

Pastor: In the Name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore You are feared.

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

(silence for further personal reflection and specific confession)

Pastor: Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

CREATE IN ME

LSB 192

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The melody consists of quarter and eighth notes, with some rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Pastor: For you who believe and trust that Jesus is God and Savior, through Him and for His sake God has heard our prayer. The Father sent His Son into our world, to die for us and to rise again that we may have new life. As a called and ordained servant of the word, and at the command of my Lord Jesus Christ, I announce the grace of God unto all you, your sins are forgiven, in the name of the Father and of the Son ☩ and of the Holy Spirit.

People: Amen.

COLLECT OF THE DAY

All: Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

SHARING GOD'S PEACE

FIRST SCRIPTURE READING

Isaiah 50:4-10 (ESV)

The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught.

⁵ The Lord God has opened my ear, and I was not rebellious; I turned not backward.

⁶ I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.

⁷ But the Lord God helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame.

⁸ He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me.

⁹ Behold, the Lord God helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

¹⁰ Who among you fears the Lord and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the Lord and rely on his God.

Reader: This is the word of the Lord.

People: Thanks be to God.

Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. ² For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. ³ If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. ⁴ Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. ⁵ So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! ⁶ And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. ⁷ For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, ⁸ but no human being can tame the tongue. It is a restless evil, full of deadly poison. ⁹ With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. ¹⁰ From the same mouth come blessing and cursing. My brothers, these things ought not to be so. ¹¹ Does a spring pour forth from the same opening both fresh and salt water? ¹² Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

Reader: This is the word of the Lord.

People: Thanks be to God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Mark 9:14-29 (ESV)

Reader: The Holy Gospel today comes from Mark chapter 9.

People: Glory to you, O Lord.

¹⁴ And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. ¹⁵ And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him. ¹⁶ And he asked them, "What are you arguing about with them?" ¹⁷ And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. ¹⁸ And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." ¹⁹ And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." ²⁰ And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. ²¹ And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. ²² And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." ²³ And Jesus said to him, "If you can! All things are possible for one who believes." ²⁴ Immediately the father of the child cried out and said, "I believe; help my unbelief!" ²⁵ And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you,

come out of him and never enter him again.”²⁶ And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.”²⁷ But Jesus took him by the hand and lifted him up, and he arose.²⁸ And when he had entered the house, his disciples asked him privately: “Why could we not cast it out?”²⁹ And he said to them, “This kind cannot be driven out by anything but prayer.”

Reader: This is the Gospel of the Lord.

People: Praise to you, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

MESSAGE HYMN**"Take My Life and Let It Be"****LSB 783**

1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
 4 Take my sil - ver and my gold, Not a mite would I with - hold;
 5 Take my will and make it Thine, It shall be no long - er mine;
 6 Take my love, my Lord, I pour At Thy feet its trea - sure store;



Take my mo - ments and my days, Let them flow in cease - less praise.
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.
 Take my heart, it is Thine own, It shall be Thy roy - al throne.
 Take my - self, and I will be Ev - er, on - ly, all for Thee.

Text: Frances R. Havergal, 1836–79 Tune: William H. Havergal, 1793–1870 Text and tune: Public domain

MESSAGE**"Managing Your Mouth"***Pastor D. R. Hilken***PRAYERS OF THE CHURCH**

Pastor: *(concluding each petition)* Lord, in Your mercy,

People: hear our prayer.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

+ SERVICE OF THE SACRAMENT +

WORDS OF INSTITUTION**SHARING GOD'S PEACE WITH ONE ANOTHER**

Pastor: The peace of the Lord be with you always.

People: And also with you.

AGNUS DEI (*You May Be Seated*)

LSB 210



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION



1 Je - sus comes to - day with heal - ing, Knock - ing at my
3 Un - der bread and wine, though low - ly, I re - ceive the



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
Sav - ior ho - ly, Blood and bod - y, giv'n for me,



He Him - self makes prep - a - ra - tion, And I hear His
Ver - y Lamb of God from heav - en, Who to bit - ter



in - vi - ta - tion: "Come and taste the bless - ed feast."
death was giv - en, Hung up - on the curs - ed tree.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960 Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758 Text: © David W. Rogner.
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POST COMMUNION PRAYER

Pastor: We give thanks to you, almighty God, that you have refreshed us through this salutary gift, and we implore you that of your mercy you would strengthen us through the same in faith toward you and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

NUNC DIMITTIS

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

CLOSING HYMN "Word of God, Come Down on Earth"**LSB 545**

1 Word of God, come down on earth, Liv - ing rain from
 2 Word e - ter - nal, throned on high, Word that brought to
 4 Word that speaks God's ten - der love, One with God be -



heav'n de - scend - ing; Touch our hearts and bring to birth
 life cre - a - tion, Word that came from heav'n to die,
 yond all tell - ing, Word that sends us from a - bove,



Faith and hope and love un - end - ing. Word al - might - y,
 Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
 God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere You; Word made flesh, we long to hear You.
 world re - stor - ing, Speak to us, Your love out - pour - ing.
 all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, 1919–2010 Tune: Johann Rudolph Ahle, 1625–73, alt. Text: © 1969 OCP Publications. Used by permission: LSB Hymn License no. 110016216
 Tune: Public domain

SENDING

Pastor: Go in peace and serve the Lord.

People: **Thanks be to God!**

POSTLUDE**"Festive Trumpet Tune"**

by David German

ACKNOWLEDGMENTS: Unless otherwise indicated, all scripture quotations are from *ESV*. UBP. ARR.

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WORSHIP | GROW | SERVE

OFFERINGS: *Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering.* In

faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in the box next to the exit; give online with your phone using the QR code at right or text "GIVE" to 442-222-2448. All of these options are on our website: www.redeemerbythesea.org/donate/.



BIBLE STUDY NOTES: "The Chosen" resumed on **Tuesdays at 4:30pm** and on **Wednesdays at 9:30am** in the Fellowship Hall. You are welcome to join.

VOTER'S MEETING: The next meeting will be **TODAY between services about 9:45am in the Fellowship Hall (note the location has changed)**. The primary purpose of this meeting is to approve the budget for the upcoming fiscal year. Please plan to attend and stay informed about what is happening at Redeemer by the Sea!

SUNDAY SEPT. 29th Plans for this day are underway. We need both rsvp's and help to make this a great day. There are slots for set up and clean-up, serving food, drinks, sno cones, and monitoring a bouncy slide. Each slot requires about an hour of time, so you can enjoy the festivities! Please sign-up when you RSVP.

Schedule:

9:00 am Set-up for Fall Festival

10:15am Combined Worship Service

11:30 am – Fall Festival including lunch, a giant slide, pony rides, a petting zoo, DJ, games, Sno Cones and professional photos.

REDEEMER BIRTHDAY CLUB: We would like to celebrate birthdays in July, August and September of this year by gathering for lunch on **Thurs. Oct. 10th at noon at Dini's**, 3290 Carlsbad Blvd, Carlsbad, CA 92008. All are welcome to join us. In lieu of cards, a freewill donation will be collected and the recipient to be determined by the group. **RSVP Online** so we can let the restaurant know how many will attend.

LUTHERAN WOMEN IN MISSION ZONE 21 RALLY will be held at Redeemer by the Sea on **Sat. Oct. 12th**. Registration is \$6 and starts at 9am. The program will begin at 9:30am. The speaker will be Steve Hovelan from Sleep in Heavenly Peace. This organization's goal is to deliver beds to kids in North County. Please bring new twin-sized bedding: sheets, pillows, pillowcases, blankets, or bedspreads. The day also includes lunch and a basket raffle. Please take advantage of this opportunity by emailing your RSVP to **BJclahr@cox.net** by **Oct. 1st**. All are invited to attend.

HOLY HACKERS: The next golf outing will be on **Sat. Oct. 12th**. We play best ball so all levels of golfers are welcome to join. To play, email **Rhonda: Rhonda@redeemerbythesea**.

ISLAM – questions about, and comparisons to, Christianity. We have a limited number of a series of pamphlets on the topic available in the lobby free for the taking if you're interested.

CLOTHING RECYCLING BIN: Redeemer by the Sea is partnering with Good Use Clothing and Shoes to recycle old clothing, shoes, accessories, and linens. This family business services the bins weekly, sorts the textiles to send items either to local thrift shops, or to be reused for rags, insulation, etc. The goal is to keep textiles out of landfills and raise funds for RBTS. The bin is across from the preschool gate, so clean out your closets!

JAMES

"Managing Your Mouth" - James 3:1-12 September 15, 2024 - Pastor D R Hilken

"We all stumble in many ways. If anyone is never at fault in what he says, he is a perfect man, able to keep his whole body in check." (vs. 2)

I. Three Reasons to watch what I say:

1. My Tongue _____ where I go (vs. 3-4)
2. My tongue can _____ what I have (vs. 5-8)
3. My tongue _____ who I am (vs. 9-12)
It reveals how _____ I am (vs. 9)

The problem: we need a _____
Ezekiel 18:31 --- 2 Corinthians 5:17 --- Psalm 51

THE SOLUTION:

1. _____ the new heart
actively request a new heart from Him who can provide
2. think before you speak --- James 1:19
_____ to listen --- _____ to speak