



September 1, 2024 ~ 8:30 am

**CONNECT WITH GOD:** God knows you and wants you to know Him as God and Savior to receive from Him support, guidance, and peace in this life and assurance of an amazing new life after death. All are welcome here. Sunday services are that place where we come to gather and receive direction and grace. We never want to do things within our services just for the sake of doing them. We will do our best to align with Jesus' invitation to worship in "spirit and in truth".

**CONNECT WITH FELLOW BELIEVERS:** As part of our core identity, Redeemer by the Sea is a smaller gathering of people where we are thrilled to be able to get to know each other and care for each other. You will not be able to get "lost in the crowd" here. There are many opportunities to grow spiritually and serve others within the church and we are continually seeking ways to offer effective service to our community and world. If you're ready to know more about these opportunities, contact Kay Boland, in the church office, 760-431-8990 x105, or by email at [kay@redeemerbythesea.org](mailto:kay@redeemerbythesea.org).



# WELCOME & ANNOUNCEMENTS

## OPENING HYMN

## "God of Grace and God of Glory"

LSB 850



1 God of grace and God of glo - ry, On Your peo - ple  
2 Lo, the hosts of e - vil round us Scorn the Christ, as -  
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;  
sail His ways! From the fears that long have bound us  
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,  
Free our hearts to faith and praise. Grant us wis - dom,  
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this  
grant us cour - age For the liv - ing of these  
grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.  
days, For the liv - ing of these days.  
dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878–1969 Tune: John Hughes, 1873–1932 ext and tune: Public domain

## INVOCATION

**Pastor:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** Amen.

## CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(silence for further personal reflection and specific confession)*

Pastor: Let us then confess our sins to God our Father.

**People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen**

Pastor: God has heard our prayer, and has sent His Son into our world, to die for us and to rise again that we may have new life. As a called and ordained servant of the word, and at the command of my Lord Jesus Christ, I announce the grace of God unto all you, your sins are forgiven, in the name of the Father and of the Son ✠ and of the Holy Spirit.

**People: Amen.**

## KYRIE

Pastor: In peace let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: For the peace from above and for our salvation let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: Help, save, comfort, and defend us, gracious Lord.

**People: Amen.**



## THE FIRST READING

Proverbs 23:1-8 (GW)

When you sit down to eat with a ruler,

pay close attention to what is in front of you,

<sup>2</sup> and put a knife to your throat if you have a big appetite.

<sup>3</sup> Do not crave his delicacies,

because this is food that deceives you.

<sup>4</sup> Do not wear yourself out getting rich.

Be smart enough to stop.

<sup>5</sup> Will you catch only a fleeting glimpse of wealth before it is gone?

It makes wings for itself like an eagle flying into the sky.

<sup>6</sup> Do not eat the food of one who is stingy,

and do not crave his delicacies.

<sup>7</sup> As he calculates the cost to himself, this is what he does:

He tells you, "Eat and drink,"

but he doesn't really mean it.

<sup>8</sup> You will vomit the little bit you have eaten

and spoil your pleasant conversation.

---

Reader: This is the word of the Lord.

**All: Thanks be to God.**

## ALLELUIA AND VERSE

LSB 173

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## HOLY GOSPEL

Luke 12:13-24 (GW)

Pastor: The Gospel reading today comes from Luke chapter 12.

**People: Glory to you, O Lord.**

---

<sup>13</sup> Someone in the crowd said to him, "Teacher, tell my brother to give me my share of the inheritance that our father left us."

<sup>14</sup> Jesus said to him, "Who appointed me to be your judge or to divide your inheritance?"

<sup>15</sup> He told the people, "Be careful to guard yourselves from every kind of greed. Life is not about having a lot of material possessions."

<sup>16</sup> Then he used this illustration. He said, "A rich man had land that produced good crops. <sup>17</sup> He thought, 'What should I do? I don't have enough room to store my crops.' <sup>18</sup> He said, 'I know what I'll do. I'll tear down my barns and build bigger ones so that I can store all my grain and goods in them. <sup>19</sup> Then I'll say to myself, "You've stored up a lot of good things for years to come. Take life easy, eat, drink, and enjoy yourself." "

<sup>20</sup> "But God said to him, 'You fool! I will demand your life from you tonight! Now who will get what you've accumulated?' <sup>21</sup> That's how it is when a person has material riches but is not rich in his relationship with God."

<sup>22</sup> Then Jesus said to his disciples, "So I tell you to stop worrying about what you will eat or wear. <sup>23</sup> Life is more than food, and the body is more than clothes. <sup>24</sup> Consider the crows. They don't plant or harvest. They don't even have a storeroom or a barn. Yet, God feeds them. You are worth much more than birds."

---

Pastor: This is the Gospel of the Lord.

**People: Praise to you, O Christ.**

## **NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**





1 Sav - ior, like a shep - herd lead us; Much we  
 2 We are Yours; in love be - friend us, Be the  
 4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures  
 guard - ian of our way; Keep Your flock, from sin de -  
 let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.  
 fend us, Seek us when we go a - stray.  
 Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have  
 Bless - ed Je - sus, bless - ed Je - sus, Hear us  
 Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,  
 chil - dren when we pray. Bless - ed Je - sus,  
 loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.  
 bless - ed Je - sus, Hear us chil - dren when we pray.  
 bless - ed Je - sus, You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt. Tune: William B. Bradbury, 1816–68 Text and tune: Public domain

## PRAYERS OF THE CHURCH

Pastor: *(concluding each petition)* Lord, in Your mercy:

**People:** hear our prayer.

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil; For thine is the kingdom and the power, and the glory, forever and ever. Amen.**

## + SERVICE OF THE SACRAMENT +

## PREFACE

Pastor: The Lord be with you

**People: And also with you.**

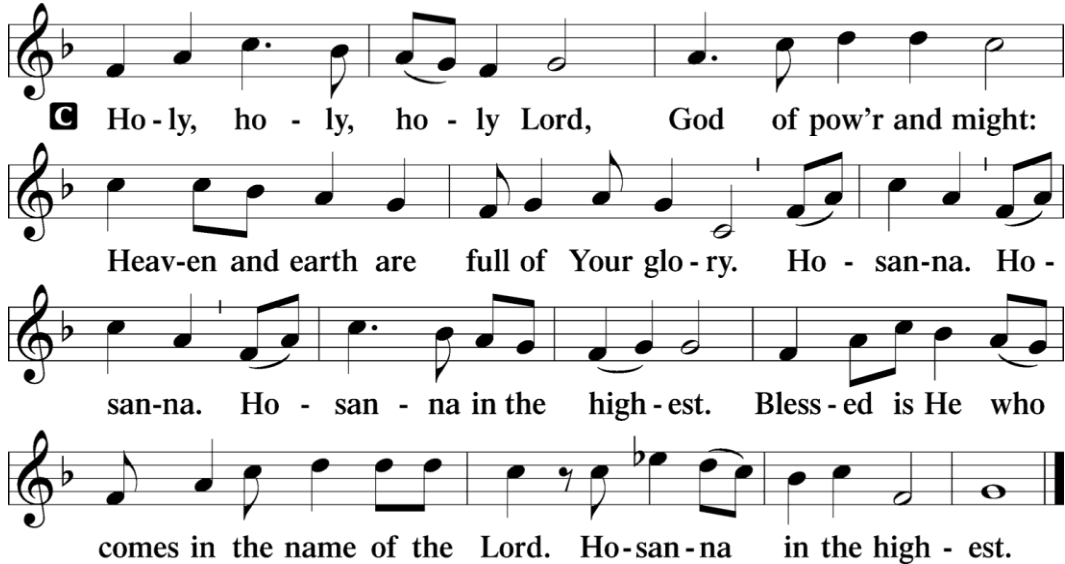
Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right for us to do so.**

Pastor: It is our joy and our peace, at all times and in all places to give thanks to you, Holy Father, almighty and everlasting God through Jesus Christ, our Lord. We especially thank You for sending your Son, Jesus Christ, into the world to bear our sins on the cross, and to carry the burdens of our broken humanity. We look in faith for forgiveness, joy and healing, and in expectation of the fulfillment of your kingdom's presence we join the unending praise of the hosts of heaven and say:

**SANCTUS****LSB 161**

Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, Lord to forgive, renew, and strengthen us with Your Word and Spirit. May we faithfully eat and drink as Jesus commands until that day when all the faithful will be gathered in the new kingdom to celebrate the marriage feast of the Lamb.

To You alone, Three in One, be all glory, honor, and worship, now and forever.

**People: Amen.**

## WORDS OF INSTITUTION

Pastor: Mark 14 records these words of promise: *While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many."*

Pastor: As God's Word proclaims, as often as we eat this bread and drink this cup, we proclaim the Lord's death, His rest in the tomb, His resurrection from the dead, His ascension into heaven, and His return for the final judgment.

**People: Amen. Come, Lord Jesus.**

## DISTRIBUTION

### POST-COMMUNION HYMN "Thy Body, Given for Me, O Savior" LSB 619



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
2 With Thee, Lord, I am now u - nit - ed; I live in



Thou for - me didst shed, These are my life and  
Thee and Thou in me. No sor - row fills my



strength for - ev - er, By them my hun - gry soul is fed.  
soul, de - light - ed It finds its on - ly joy in Thee.

*Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no 110016216 Tune: Public domain

## POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

## BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**People: Amen.**

## CLOSING HYMN

### "O Bless, the Lord, My Soul"

LSB 814



1 O bless the Lord, my soul! Let all with - in me join  
4 He crowns thy life with love When ran - somed from the grave;  
6 His won-drous works and ways He made by Mo - ses known,



And aid my tongue to bless His name Whose fa - vors are di - vine.  
He that re-deemed my soul from hell Hath sov - 'reign pow'r to save.  
But sent the world His truth and grace By His be - lov - ed Son.

Text: Isaac Watts, 1674–1748 Tune: Aaron Williams, 1731–76 Text and tune: Public domain

## SENDING

Pastor: Go in peace and serve the Lord.

**People: Thanks be to God!**

## POSTLUDE

### "Rigaudon"

by Andre Campra

**ACKNOWLEDGMENTS** - Divine Service, Setting Two from Lutheran Service Book. Unless otherwise indicated, all scripture quotations are from *ESV*. UBP. ARR. Created by Lutheran Service Builder © 2006 CPH

# WORSHIP | GROW | SERVE

**OFFERINGS:** Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering. In faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in the box next to the exit; give online with your phone using the QR code at right or text "GIVE" to 442-222-2448. All these options are on our website:



**[www.redeemerbythesea.org/donate/](http://www.redeemerbythesea.org/donate/)**

**MEN'S FELLOWSHIP BREAKFAST:** Join in the next Men's Fellowship Breakfast – provided by Pastor D and Colby Hilken at their house. Scrambled eggs, sausage, bacon, juice and coffee along with fellowship and men's study. **Sat. Sept. 7 from 9am – 10:45am.** RSVP online and their address will be emailed to you.

**CHOIR REHEARSALS:** Choir begins on **Sun. Sept. 8th** with our first rehearsal downstairs after the first service. We sing unison, two-part, and three-part sacred choral music for seasonal worship and praise. If you would like to join, please contact Joseph Brachmann, choir director, at **[jbrachsing@gmail.com](mailto:jbrachsing@gmail.com)**.

**BRINGING CHRIST TO THE NATIONS AND THE NATIONS TO THE CHURCH:** You won't want to miss this presentation by Dick Gast from Lutheran Hour Ministries on **Tues. Sept. 10<sup>th</sup> at 10:15am**. This program immediately follows the **LWM business meeting at 9:30am**. Everyone is welcome to attend this program in the Fellowship Hall.

**VOTER'S MEETING:** The next meeting will be on **Sun., Sept. 15<sup>th</sup> between services about 9:45am in the Sanctuary**. The primary purpose of this meeting is to approve the budget for the upcoming fiscal year. Please plan to attend and stay informed about what is happening at Redeemer by the Sea! Please email Kim Glassman, congregational president, at **[President@redeemerbythesea.org](mailto:President@redeemerbythesea.org)** if you have any questions.

**SUNDAY SEPT. 29<sup>th</sup>**

**9:00am Set up for Fall Festival**

**10:15am Combined Worship Service**

**11:30am Fall Festival**

The day will include food, a giant slide, pony rides, a petting zoo and professional photographs. Please consider giving some time to make this a great day AND **RSVP online** so we can plan accordingly.

**ISLAM** – questions about, and comparisons to, Christianity. We have a limited number of a series of pamphlets on the topic available in the lobby free for the taking if you're interested.

**CLOTHING RECYCLING BIN:** Redeemer by the Sea is partnering with Good Use Clothing and Shoes to recycle old clothing, shoes, accessories, and linens. This family business services the bins weekly, sorts the textiles to send items either to local thrift shops, or to be reused for rags, insulation, etc. The goal is to keep textiles out of landfills and raise funds for RBTS. The bin is across from the preschool gate, so clean out your closets!

**UPCOMING EVENTS:**

**[www.RedeemerbytheSea.org](http://www.RedeemerbytheSea.org)**

Sept. 2 <sup>nd</sup>		Church office closed for Labor Day
Sept. 3 <sup>rd</sup>	4:30pm	The Chosen Bible Study
Sept. 4 <sup>th</sup>	9:30am	The Chosen Bible Study
Sept. 7 <sup>th</sup>	9:00am	Men's Fellowship
Sept 8 <sup>th</sup>	9:45am	Choir Rehearsals begin
Sept 11 <sup>th</sup>	9:30am	LWM Business Meeting
	10:15am	"Bringing Christ to the Nations and the Nations to the Church"
Sept 15 <sup>th</sup>	9:30am	Congregational Meeting
Sept 29 <sup>th</sup>	10:15am	One Combined Worship
	11:30am	Fall Festival



## "Avoiding the Finance Trap"

September 1, 2024 - Pastor D R Hilken

---

*"Human desires are like the world of the dead - there is always room for more."  
Proverbs 27:20 (GNT)*

1. How we get into trouble
  - a. What we hope having more will bring:
    - i. More \_\_\_\_\_
    - ii. More significance
    - iii. More security
  - b. What having more sometimes really brings:
    - i. More \_\_\_\_\_
    - ii. More worries
    - iii. More \_\_\_\_\_ & pain if \_\_\_\_\_
  
2. God's plan to avoid the finance trap into trouble
  - a. Keep good \_\_\_\_\_
  - b. Plan your \_\_\_\_\_
  - c. \_\_\_\_\_ for the future
  - d. \_\_\_\_\_ back to God
  - e. Enjoy what you have (\_\_\_\_\_)

*"If I have put my \_\_\_\_\_ in money, if my happiness depends on wealth... it would mean that I have denied the God of heaven."  
Job 31:24, 28*