



Matthew 21:12-17  
August 11, 2024 – Colby Hilken

Not in \_\_\_\_\_ ~ This is God’s house!!!

“He said to them, “It is written, ‘My house shall be called a house of prayer,’ but you make it a den of robbers.” Matthew 21:13

Context: Beginning of Jesus’ “Passion Week” at The Temple  
Tabernacle (the tent Temple) - Solomon’s Temple  
Destruction of the Temple by the Babylonians  
Rebuild under Zerubbabel – Remodel under Herod the Great  
Temple tax – sacrifices – Courts of the Men/Women/Gentiles

God’s house is a special house ... a place where

- I. A place where \_\_\_\_\_ is absent. (verse 12)
- II. A place where \_\_\_\_\_ is answered. (verse 14)  
Prayer for healing of body and \_\_\_\_\_ - (Isaiah 55:6)  
God’s offer has a time limit (rejection or death)
- III. A place where \_\_\_\_\_ is accepted.  
from the mouths of children:  
“Hosanna to the Son of David”  
Jesus quotes Psalm 8:2

Praise is a precious \_\_\_\_\_ and \_\_\_\_\_

This is a VERY SPECIAL HOUSE!



August 11, 2024 ~ 8:30am

**CONNECT WITH GOD:** God knows you and wants you to know Him as God and Savior to receive from Him support, guidance, and peace in this life and assurance of an amazing new life after death. All are welcome here. Sunday services are that place where we come to gather and receive direction and grace. We never want to do things within our services just for the sake of doing them. We will do our best to align with Jesus’ invitation to worship in "spirit and in truth".

**CONNECT WITH FELLOW BELIEVERS:** As part of our core identity, Redeemer by the Sea is a smaller gathering of people where we are thrilled to be able to get to know each other and care for each other. You will not be able to get "lost in the crowd" here. There are many opportunities to grow spiritually and serve others within the church and we are continually seeking ways to offer effective service to our community and world. If you’re ready to know more about these opportunities, contact, Kay Boland, by calling the church office, 760-431-8990 x105 or email: [kay@redeemerbythesea.org](mailto:kay@redeemerbythesea.org).

**BIBLE STUDY NOTES:** "The Chosen" resumed on **Tuesdays at 4:30pm** and on **Wednesdays at 9:30am** in the Fellowship Hall. You are welcome to join.

**SLEEPER DRIVE:** Kathy Seemann's granddaughter, Delaney Daniels, is collecting baby sleepers on behalf of Gently Hugged. This non-profit organization works with local hospitals, nurses, and social workers to provide gently used or new clothing to families in need in San Diego County. Please donate long sleeve sleepers with footies. Cotton is preferred. Please no sleep sacs, swaddles or hoods. Sizes 0-12 months needed. \*\* Highest need is sizes 9-12 months. Delaney and Kathy will be in the lobby on **Sun., Aug. 25<sup>th</sup>** to collect the items. Thank you Redeemer by the Sea.

**LIFE LINE SCREENING:** On **Thurs., Aug. 29, 2024** Life Line Screening will be in the Fellowship Hall. A package of five screenings to identify risk for stroke, heart disease and other chronic conditions will be offered. Register by calling toll free 1-888-653-6441, online at <https://lisa.social/HSC> or text the word "circle" to 216-279-1607. **There are only a few appointments left, so if you are interested in using one of the 4 complimentary screenings, please email Kerry@redeemerbythesea.org.**

**SAVE THE DATE – SEPT. 29<sup>th</sup>.** Redeemer by the Sea's Annual Fall Festival will be on **Sun., Sept. 29<sup>th</sup>** immediately following one combined worship service at 10:15am. The day will include food, games and fellowship for all ages. More information is coming soon.

<b>UPCOMING EVENTS:</b>		
<b>www.RedeemerbytheSea.org</b>		
<b>Aug 13<sup>th</sup></b>	<b>4:30pm</b>	<b>The Chosen Bible Study</b>
<b>Aug. 14<sup>th</sup></b>	<b>9:30am</b>	<b>The Chosen Bible Study</b>
<b>Aug 29<sup>th</sup></b>		<b>Life Line Screening at RBTS</b>
<b>Sept. 7<sup>th</sup></b>	<b>9:00am</b>	<b>Men's Fellowship</b>
<b>Sept 15<sup>th</sup></b>	<b>9:30am</b>	<b>Congregational Meeting</b>
<b>Sept 29<sup>th</sup></b>		<b>Redeemer's Annual Fall Festival</b>

**CLOSING HYMN****“Come, My Soul, with Every Care”**

LSB 779



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;  
 2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;  
 3 With my bur - den I be - gin: Lord, re - move this load of sin;  
 5 While I am a pil - grim here, Let Thy love my spir - it cheer;



He Him - self has bid thee pray, There - fore will not turn a - way.  
 For His grace and pow'r are such None can ev - er ask too much.  
 Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.  
 As my guide, my guard, my friend, Lead me to my jour - ney's end.

Text: John Newton, 1725–1807, alt. Tune: Justin H. Knecht, 1752–1817 Text and tune: Public domain

**SENDING**

Leader: Go in peace and serve the Lord.

**People: Thanks be to God!**

**POSTLUDE****“When in Our Music God is Glorified”**

arr. by Matt Limbaugh

**Acknowledgments**

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**WORSHIP | GROW | SERVE**

**OFFERINGS:** Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering. In faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in the box next to the exit; give online with your phone using the QR code at right or text "GIVE" to 442-222-2448. All these options are on our website:



[www.redeemerbythesea.org/donate/](http://www.redeemerbythesea.org/donate/)

**WELCOME & ANNOUNCEMENTS****OPENING HYMN****“Hosanna, Loud Hosanna”**

LSB 443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
 3 “Ho - san - na in the high - est!” That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
 The vic - tor palm branch wav - ing And chant - ing clear and loud.  
 For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
 The Lord of earth and heav - en Rode on in low - ly state  
 Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
 And in His bliss - ful pres - ence E - ter - nal - ly re - joyce!

Text: Jeannette Threlfall, 1821–80, alt. Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg Text and tune: Public domain

**INVOCATION**

Leader: In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen.**

**CONFESSION AND ABSOLUTION**

Leader: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Leader: Our help is in the name of the Lord,

**People: who made heaven and earth.**

Leader: I said, I will confess my transgressions unto the Lord,

**People: and You forgave the iniquity of my sin.**

*(a few moments of silence for specific confession and personal reflection)*

Leader: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**People: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

Leader: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

**People: Amen.**

#### COLLECT OF THE DAY

**All: Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen**

#### SHARING GOD'S PEACE

##### FIRST READING

##### Deuteronomy 31:14-30

<sup>14</sup> And the Lord said to Moses, "Behold, the days approach when you must die. Call Joshua and present yourselves in the tent of meeting, that I may commission him." And Moses and Joshua went and presented themselves in the tent of meeting. <sup>15</sup> And the Lord appeared in the tent in a pillar of cloud. And the pillar of cloud stood over the entrance of the tent.

<sup>16</sup> And the Lord said to Moses, "Behold, you are about to lie down with your fathers. Then this people will rise and whore after the foreign gods among them in the land that they are entering, and they will forsake me and break my covenant that I have made with them. <sup>17</sup> Then my anger will be kindled against them in that day, and I



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#### MESSAGE

#### "A Special House"

Colby Hilken

#### PRAYERS OF THE CHURCH

Leader: Lord, in Your mercy (*concluding each petition*):

**People: hear our prayer.**

#### LORD'S PRAYER

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil; For thine is the kingdom and the power, and the glory, forever and ever. Amen.**

#### BENEDICTION

Leader: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**All: Amen.**

HYMN OF PRAISE

“Your Grace Still Amazes Me”

My faith - ful Fa - ther, en - dur - ing Friend, Your ten - der mer -  
Oh, pa - tient Sav - ior, You make me whole; You are the Au -  
cy's like a riv - er with no end. It o - ver - whelms me,  
thor and the Heal - er of my soul. What can I give You,  
cov - ers my sin. Each time I come in - to Your pres - ence I stand in won -  
Lord, what can I say? I know there's no way to re - pay You, on - ly to of -  
der once a - gain Your grace still a - maz - es me, Your love is still a  
fer You my praise. Your grace  
mys - ter - y; Each day I fall on my knees, 'cause Your grace  
F Gsus G Am F Gsus G F/A G/B C C/E F  
*Last time to Coda*  
22 still a - maz - es me, Your grace still a - maz - es me.  
(I) 27 still a - maz - es me. It's deep - er, it's wid - er,  
34 it's strong - er, it's high - er, it's deep - er, it's wid - er, it's strong - er,  
37 D/F# Dm C/G D.S. al Coda  
it's high - er than an - y - thing my eyes can see. Your grace

will forsake them and hide my face from them, and they will be devoured. And many evils and troubles will come upon them, so that they will say in that day, 'Have not these evils come upon us because our God is not among us?' <sup>18</sup> And I will surely hide my face in that day because of all the evil that they have done, because they have turned to other gods.

<sup>19</sup> "Now therefore write this song and teach it to the people of Israel. Put it in their mouths, that this song may be a witness for me against the people of Israel. <sup>20</sup> For when I have brought them into the land flowing with milk and honey, which I swore to give to their fathers, and they have eaten and are full and grown fat, they will turn to other gods and serve them, and despise me and break my covenant. <sup>21</sup> And when many evils and troubles have come upon them, this song shall confront them as a witness (for it will live unforgotten in the mouths of their offspring). For I know what they are inclined to do even today, before I have brought them into the land that I swore to give." <sup>22</sup> So Moses wrote this song the same day and taught it to the people of Israel.

<sup>23</sup> And the Lord commissioned Joshua the son of Nun and said, "Be strong and courageous, for you shall bring the people of Israel into the land that I swore to give them. I will be with you."

<sup>24</sup> When Moses had finished writing the words of this law in a book to the very end, <sup>25</sup> Moses commanded the Levites who carried the ark of the covenant of the Lord, <sup>26</sup> "Take this Book of the Law and put it by the side of the ark of the covenant of the Lord your God, that it may be there for a witness against you. <sup>27</sup> For I know how rebellious and stubborn you are. Behold, even today while I am yet alive with you, you have been rebellious against the Lord. How much more after my death! <sup>28</sup> Assemble to me all the elders of your tribes and your officers, that I may speak these words in their ears and call heaven and earth to witness against them. <sup>29</sup> For I know that after my death you will surely act corruptly and turn aside from the way that I have commanded you. And in the days to come evil will befall you, because you will do what is evil in the sight of the Lord, provoking him to anger through the work of your hands."

<sup>30</sup> Then Moses spoke the words of this song until they were finished, in the ears of all the assembly of Israel:

Leader: This is the word of the Lord.

People: **Thanks be to God.**

## ALLELUIA AND VERSE

LSB 190



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL

Pastor: A Gospel reading today comes from Matthew chapter 21.

**People: Glory to you, O Lord.**

<sup>12</sup> And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. <sup>13</sup> He said to them, "It is written, 'My house shall be called a house of prayer,' but you make it a den of robber."

<sup>14</sup> And the blind and the lame came to him in the temple, and he healed them. <sup>15</sup> But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant, <sup>16</sup> and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read,

"'Out of the mouth of infants and nursing babies you have prepared praise?'"

<sup>17</sup> And leaving them, he went out of the city to Bethany and lodged there.

Leader: This is the Gospel of the Lord.

**People: Praise to you, O Christ.**

## NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**