

# MANIFEST

*clearly apparent to the sight or understanding; obvious*

August 4, 2024 ~ 8:30 am

**CONNECT WITH GOD:** God knows you and wants you to know Him as God and Savior to receive from Him support, guidance, and peace in this life and assurance of an amazing new life after death. All are welcome here. Sunday services are that place where we come to gather and receive direction and grace. We never want to do things within our services just for the sake of doing them. We will do our best to align with Jesus' invitation to worship in "spirit and in truth".

**CONNECT WITH FELLOW BELIEVERS:** As part of our core identity, Redeemer by the Sea is a smaller gathering of people where we are thrilled to be able to get to know each other and care for each other. You will not be able to get "lost in the crowd" here. There are many opportunities to grow spiritually and serve others within the church and we are continually seeking ways to offer effective service to our community and world. If you're ready to know more about these opportunities, contact Kay Boland, in the church office, 760-431-8990 x105, or by email at [kay@redeemerbythesea.org](mailto:kay@redeemerbythesea.org).



# WELCOME & ANNOUNCEMENTS

## OPENING HYMN

## "Praise and Thanksgiving"

LSB 789



1 Praise and thanks-giv - ing, Fa - ther, we of - fer For all things  
2 Bless, Lord, the la - bor We bring to serve You That with our  
3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the  
neigh - bor We may be fed. Sow - ing or till - ing, We would work  
guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Blossom and wood.  
with You, Har - vest - ing, mill - ing For dai - ly bread.  
joic - ing With us, all oth - ers May know Your care.

Text: Albert F. Bayly, 1901–84 Tune: Gaelic, 19th cent. Text: © 1987 Oxford University Press. Used by permission: LSB Hymn License no. 110016216 Tune: Public domain

## INVOCATION

**Pastor:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** Amen.

## CONFESSION AND ABSOLUTION

Pastor: David writes in the one hundred third Psalm, "Praise the Lord, O my soul, and never forget all the good he has done" and he then proceeds to tell us of the many ways God generously pours out His love and grace for those who believe in Him:

**People: "He is the one who forgives all our sins and heals all our diseases. He rescues our lives and crowns us with love and compassion."**

Pastor: "He fills our lives with blessings and does what is right and fair for all who are oppressed."

**People: "He is gracious, slow to anger and abounding in love"**

Pastor: "He has not treated us as our sins deserve or paid us back for our wrongs."

**People: "His love is as high as the heavens"**

Pastor: In faith, hear, believe, and receive, these many, beautiful, generous, gifts God pours out on you, beloved child of God. Not because you earned them—but because You belong to Him.

**People: Amen**

## KYRIE

Pastor: In peace let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: For the peace from above and for our salvation let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: Help, save, comfort, and defend us, gracious Lord.

**People: Amen.**

**HYMN OF PRAISE**

**"This is the Feast"**

**LSB 155**

**Refrain**

Musical notation for the Refrain, starting with a treble clef and a key signature of two sharps (F# and C#). The melody begins with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. A slur covers the next four notes: G4, A4, B4, and A4. This is followed by a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, and a final half note G3.

This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**Verses**

Musical notation for the Verses, starting with a treble clef and a key signature of two sharps. The melody begins with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, and a final half note G3.

1 Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - - - er, rich - es, wis - dom, and strength, and

Musical notation for the continuation of the Verses, starting with a treble clef and a key signature of two sharps. The melody begins with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, and a final half note G3.

blood set us free to be peo - ple of God. *to refrain above*  
 hon - or, bless - ing, and glo - ry are his. *to Final Refrain below*

**Final Refrain**

Musical notation for the Final Refrain, identical to the Refrain at the top of the page.

This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**COLLECT OF THE DAY**

**All:** Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**ALLELUIA AND VERSE**

**LSB 173**

Musical notation for the Alleluia and Verse, starting with a treble clef and a key signature of two sharps. The melody begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, and a final half note G3.

Al - le - lu - ia. Lord, to whom shall we go?

Musical notation for the continuation of the Alleluia and Verse, starting with a treble clef and a key signature of two sharps. The melody begins with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, and a final half note G3.

You have the words of e - ter - nal life. Al - le - lu - ia.

## THE FIRST READING

## 1 Thessalonians 5:12-22 (NLT)

<sup>12</sup> Dear brothers and sisters, honor those who are your leaders in the Lord's work. They work hard among you and give you spiritual guidance. <sup>13</sup> Show them great respect and wholehearted love because of their work. And live peacefully with each other.

<sup>14</sup> Brothers and sisters, we urge you to warn those who are lazy. Encourage those who are timid. Take tender care of those who are weak. Be patient with everyone.

<sup>15</sup> See that no one pays back evil for evil, but always try to do good to each other and to all people.

<sup>16</sup> Always be joyful. <sup>17</sup> Never stop praying. <sup>18</sup> Be thankful in all circumstances, for this is God's will for you who belong to Christ Jesus.

<sup>19</sup> Do not stifle the Holy Spirit. <sup>20</sup> Do not scoff at prophecies, <sup>21</sup> but test everything that is said. Hold on to what is good. <sup>22</sup> Stay away from every kind of evil.

---

Reader: This is the word of the Lord.

**All: Thanks be to God.**

## NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

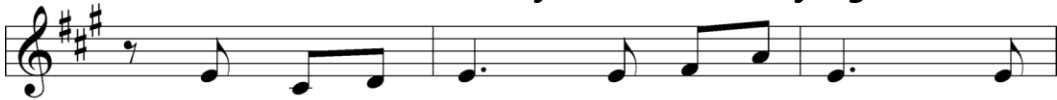
**And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

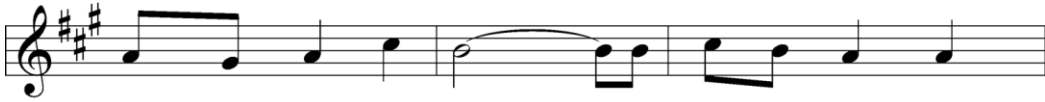
HYMN OF PRAISE

“We Walk by Faith and Not by Sight”

LSB 720



1 We walk by faith and not by sight, No  
 2 We may not touch His hands and side, Nor  
 3 Help then, O Lord, our un - be - lief; And



gra - cious words we hear From Him who spoke as  
 fol - low where He trod; But in His prom - ise  
 may our faith a - bound To call on You when



none e'er spoke, But we be - lieve Him near.  
 we re - joice And cry "My Lord and God!"  
 You are near And seek where You are found.

## THE SECOND READING

## 1 Corinthians 13:4-14:4 (NLT)

<sup>4</sup> Love is patient and kind. Love is not jealous or boastful or proud <sup>5</sup> or rude. It does not demand its own way. It is not irritable, and it keeps no record of being wronged.

<sup>6</sup> It does not rejoice about injustice but rejoices whenever the truth wins out. <sup>7</sup> Love never gives up, never loses faith, is always hopeful, and endures through every circumstance.

<sup>8</sup> Prophecy and speaking in unknown languages and special knowledge will become useless. But love will last forever! <sup>9</sup> Now our knowledge is partial and incomplete, and even the gift of prophecy reveals only part of the whole picture!

<sup>10</sup> But when the time of perfection comes, these partial things will become useless.

<sup>11</sup> When I was a child, I spoke and thought and reasoned as a child. But when I grew up, I put away childish things. <sup>12</sup> Now we see things imperfectly, like puzzling reflections in a mirror, but then we will see everything with perfect clarity. All that I know now is partial and incomplete, but then I will know everything completely, just as God now knows me completely.

<sup>13</sup> Three things will last forever—faith, hope, and love—and the greatest of these is love.

<sup>14</sup> Let love be your highest goal! But you should also desire the special abilities the Spirit gives—especially the ability to prophesy. <sup>2</sup> For if you have the ability to speak in tongues, you will be talking only to God, since people won't be able to understand you. You will be speaking by the power of the Spirit, but it will all be mysterious. <sup>3</sup> But one who prophesies strengthens others, encourages them, and comforts them. <sup>4</sup> A person who speaks in tongues is strengthened personally, but one who speaks a word of prophecy strengthens the entire church.

---

Reader: This is the word of the Lord.

**All: Thanks be to God.**

## SHARING THE HOLY SPIRIT FRUIT OF LOVE

MESSAGE

Holy Spirit Given "Sign Gifts"

Pastor D. R. Hilken



1. My faithful Father - enduring Friend - Your tender mercy's  
like a river with no end - It overwhelms me, covers my sin  
Each time I come into Your presence - I stand in wonder once again

**Chorus:** Your grace still amazes me -- Your love is still a mystery  
Each day I fall on my knees –  
'Cause Your grace still amazes me  
Your grace still amazes me

2. O patient Savior - You make me whole  
You are the Author and the Healer of my soul  
What can I give You - Lord what can I say  
I know there's no way to repay You -- Only to offer You my praise (Chorus)

**Bridge:** It's deeper it's wider -- It's stronger it's higher  
It's deeper it's wider -- It's stronger it's higher Than anything –  
My eyes can see (Chorus)

CCLI Song # 3262500 Connie Harrington | Shawn Craig © 2001 Ariose Music (Admin. by Capitol CMG Publishing) PraiseSong Press (Admin. by Capitol CMG Publishing) Little Cricket Music (Admin. By Words & Music, a Division of Big Deal Music, LLC) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 1703180

## PRAYERS OF THE CHURCH

Pastor: *(concluding each petition)* Lord, in Your mercy:

**People: hear our prayer.**

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil; For thine is the kingdom and the power, and the glory, forever and ever. Amen.**

+ SERVICE OF THE SACRAMENT +

**PREFACE**

Pastor: The Lord be with you

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right for us to do so.**

Pastor: It is our joy and our peace, at all times and in all places to give thanks to you, Holy Father, almighty and everlasting God through Jesus Christ, our Lord. We especially thank You for sending your Son, Jesus Christ, into the world to bear our sins on the cross, and to carry the burdens of our broken humanity. We look in faith for forgiveness, joy and healing, and in expectation of the fulfillment of your kingdom's presence we join the unending praise of the hosts of heaven and say:

**SANCTUS**

**LSB 161**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, Lord to forgive, renew, and strengthen us with Your Word and Spirit. May we faithfully eat and drink as Jesus commands until that day when all the faithful will be gathered in the new kingdom to celebrate the marriage feast of the Lamb.

To You alone, Three in One, be all glory, honor, and worship, now and forever.

**People: Amen.**

### **WORDS OF INSTITUTION**

Pastor: As God's Word proclaims, as often as we eat this bread and drink this cup, we proclaim the Lord's death, His rest in the tomb, His resurrection from the dead, His ascension into heaven, and His return for the final judgment.

**People: Amen. Come, Lord Jesus.**

### **DISTRIBUTION**

**POST-COMMUNION HYMN "Soul, Adorn Yourself with Gladness" LSB 636**



4 Now in faith I hum - bly pon - der O - ver  
5 Je - sus, source of last - ing plea - sure, Tru - est



this sur - pass - ing won - der That the bread of life is  
friend, and dear - est trea - sure, Peace be - yond all un - der -



bound - less Though the souls it feeds are count - less:  
stand - ing, Joy in - to all life ex - pand - ing:



With the choic - est wine of heav - en Christ's own blood to  
Hum - bly now, I bow be - fore You; Love in - car - nate,



us is giv - en. Oh, most glo - rious con - so -  
I a - dore You; Wor - thi - ly let me re -



la - tion, Pledge and seal of my sal - va - tion!  
ceive You And, so fa - vored, nev - er leave You.

Text: Johann Franck, 1618–77; tr. Lutheran Book of Worship, 1978 Tune: Johann Crüger, 1598–1662 Text: © 1978  
Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110016216 Tune: Public domain

**POST-COMMUNION COLLECT**

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

## BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

## CLOSING HYMN

### “All People That on Earth Do Dwell”

LSB 791



1 All peo - ple that on earth do dwell, Sing to the  
2 Know that the Lord is God in - deed; With - out our  
4 For why? The Lord our God is good: His mer - cy



Lord with cheer - ful voice. Him serve with mirth, His  
aid He did us make. We are His folk, He  
is for - ev - er sure. His truth at all times



praise forth - tell; Come ye be - fore Him and re - jice.  
doth us feed, And for His sheep He doth us take.  
firm - ly stood And shall from age to age en - dure.

Text: William Kethe, d. c. 1593, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

## SENDING

Pastor: Go in peace and serve the Lord.

People: **Thanks be to God!**

## POSTLUDE

### “All’Offertorio”

by Domenico Zipoli

# WORSHIP | GROW | SERVE

**OFFERINGS:** Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering. In faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in the box next to the exit; give online with your phone using the QR code at right or text "GIVE" to 442-222-2448. All these options are on our website: [www.redeemerbythesea.org/donate/](http://www.redeemerbythesea.org/donate/)



**THE CHOSEN BIBLE STUDY:** Due to scheduling conflicts, our Bible Study groups will resume on **Aug. 6<sup>th</sup> at 4:30pm or Aug. 7<sup>th</sup> at 9:15am** in the Fellowship Hall.

**LIFE LINE SCREENING:** On **Thurs., Aug. 29, 2024** Life Line Screening will be at Redeemer by the Sea. A package of five screenings to identify risk for stroke, heart disease and other chronic conditions will be offered. Register by calling toll free 1-888-653-6441, online at <https://llsa.social/HSC>, or text the word "circle" to 216-279-1607. The church has 4 coupons for complimentary screenings. If interested in using a coupon, please email Kerry: [Kerry@redeemerbythesea.org](mailto:Kerry@redeemerbythesea.org).

**SAVE THE DATE – SEPT. 29<sup>th</sup>.** Redeemer by the Sea will have its annual Fall Festival on **Sun., Sept. 29<sup>th</sup>** immediately following one combined worship service at 10:15am. The day will include food, games and fellowship for all ages. More information is coming soon.

**JOB OPENING: AV TECH FOR SUNDAY MORNINGS** Redeemer by the Sea is looking for a person to operate the sound board and assist/operate screens and online presentation elements of Sunday morning worship services. Training/mentoring will be provided. Interested or want to learn more? Email Pastor D: [DHilken@redeemerbythesea.org](mailto:DHilken@redeemerbythesea.org).

**PORTALS OF PRAYER:** This devotional for July – Sept. 2024 is available in the lobby. Pick up your copy today.

**ALTAR FLOWERS:** Would you like to bless our Sanctuary with the beauty of flowers? The flower arrangement can be dedicated in memory, to honor a loved one, or to celebrate a noteworthy occasion. Use the QR code or go to: [tinyurl.com/RBTSFlowers](https://tinyurl.com/RBTSFlowers)



**UPCOMING EVENTS:**

[www.RedeemerbytheSea.org](http://www.RedeemerbytheSea.org)

<b>Aug 6<sup>th</sup></b>	<b>4:30pm</b>	<b>The Chosen Bible Study</b>
<b>Aug. 7<sup>th</sup></b>	<b>9:15am</b>	<b>The Chosen Bible Study</b>
<b>Aug 29<sup>th</sup></b>		<b>Life Line Screening at RBTS</b>
<b>Sept. 7<sup>th</sup></b>	<b>9:00am</b>	<b>Men's Fellowship Breakfast</b>
<b>Sept 15<sup>th</sup></b>	<b>9:30am</b>	<b>Congregational Meeting</b>
<b>Sept 29<sup>th</sup></b>	<b>11:30am</b>	<b>Redeemer Fall Festival</b>

# MANIFEST

"HOLY SPIRIT GIVEN "SIGN GIFTS"

August 4, 2024 – Pastor D R Hilken – 1 Corinthians 13:4-14:4

---

How do you explain \_\_\_\_\_?

Are these "sign gifts" for today? --- "\_\_\_\_\_"

13:12 ESV ~ face to face & fully known

a definition of "prophecy": *a Spirit-prompted, Spirit-sustained, utterance that does not carry intrinsic, divine authority and may be mixed with error.*

Things "prophecy" accomplishes

- 1) It builds up
- 2) \_\_\_\_\_
- 3) Consoles
- 4) Never contradicts scripture
- 5) Is \_\_\_\_\_\_God's primary vehicle for communication  
Scripture is God's primary vehicle for communication

Always \_\_\_\_\_ it

Tongues

- 1) An unknown language to \_\_\_\_\_
- 2) Unintelligible, not translated, ecstatic outflow for "beyond comprehension" communication

How to approach these "sign gifts"

- 1) with great humility (verse 11)
- 2) in line with \_\_\_\_\_ (Hebrews 13:17)