

# MANIFEST

*clearly apparent to the sight or understanding; obvious*

July 7, 2024 ~ 8:30 am

**CONNECT WITH GOD:** God knows you and wants you to know Him as God and Savior to receive from Him support, guidance, and peace in this life and assurance of an amazing new life after death. All are welcome here. Sunday services are that place where we come to gather and receive direction and grace. We never want to do things within our services just for the sake of doing them. We will do our best to align with Jesus' invitation to worship in "spirit and in truth".

**CONNECT WITH FELLOW BELIEVERS:** As part of our core identity, Redeemer by the Sea is a smaller gathering of people where we are thrilled to be able to get to know each other and care for each other. You will not be able to get "lost in the crowd" here. There are many opportunities to grow spiritually and serve others within the church and we are continually seeking ways to offer effective service to our community and world. If you're ready to know more about these opportunities, contact Kay Boland, in the church office, 760-431-8990 x105, or by email at [kay@redeemerbythesea.org](mailto:kay@redeemerbythesea.org).



## WELCOME & ANNOUNCEMENTS

### OPENING HYMN "All Hail the Power of Jesus' Name"

LSB 549



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;  
3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,  
4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
Hail Him who saves you by His grace And crown Him Lord of all.  
The God in - car - nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
Hail Him who saves you by His grace And crown Him Lord of all.  
The God in - car - nate, man di - vine, And crown Him Lord of all.

Text: Edward Perronet, 1726-92, alt. Tune: Oliver Holden, 1765-1844 Text and tune: Public domain

## INVOCATION

**Pastor:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** **Amen.**

## CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(silence for further personal reflection and specific confession)*

Pastor: Let us then confess our sins to God our Father.

**People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen**

Pastor: God has heard our prayer, and has sent His Son into our world, to die for us and to rise again that we may have new life. As a called and ordained servant of the word, and at the command of my Lord Jesus Christ, I announce the grace of God unto all you, your sins are forgiven, in the name of the Father and of the Son ✠ and of the Holy Spirit.

**People: Amen.**

## KYRIE

Pastor: In peace let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: For the peace from above and for our salvation let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: Help, save, comfort, and defend us, gracious Lord.

**People: Amen.**



## THE FIRST READING

## Colossians 1:13-17 (NLT)

<sup>13</sup> For he (Jesus) has rescued us from the kingdom of darkness and transferred us into the Kingdom of his dear Son, <sup>14</sup> who purchased our freedom and forgave our sins.

<sup>15</sup> Christ is the visible image of the invisible God. He existed before anything was created and is supreme over all creation, <sup>16</sup> for through him God created everything in the heavenly realms and on earth. He made the things we can see and the things we can't see—such as thrones, kingdoms, rulers, and authorities in the unseen world. Everything was created through him and for him. <sup>17</sup> He existed before anything else, and he holds all creation together.

Reader: This is the word of the Lord.

**All: Thanks be to God.**

## ALLELUIA AND VERSE

LSB 173

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## HOLY GOSPEL

John 3:1-18 (ESV)

Pastor: The Gospel reading today comes from John chapter 3.

**People: Glory to you, O Lord.**

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Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." <sup>3</sup> Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." <sup>4</sup> Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup> Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, 'You must be born again.' <sup>8</sup> The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

<sup>9</sup> Nicodemus said to him, "How can these things be?" <sup>10</sup> Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup> Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup> If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup> No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup> And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup> Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

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Pastor: This is the Gospel of the Lord.

**People: Praise to you, O Christ.**

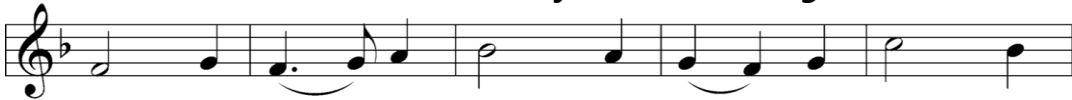
## **APOSTLES' CREED**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**





1 Lord of glo - ry, You have bought us With Your  
 2 Grant us hearts, dear Lord, to give You Glad - ly,  
 3 Won - drous hon - or You have giv - en To our



life - blood as the price, Nev - er grudg - ing for the  
 free - ly of Your own. With the sun - shine of Your  
 hum - blest char - i - ty In Your own mys - te - rious



lost ones That tre - men - dous sac - ri - fice;  
 good - ness Melt our thank - less hearts of stone  
 sen - tence, "You have done it all to Me."



And with that have free - ly giv - en Bless - ings  
 Till our cold and self - ish na - tures, Warmed by  
 Can it be, O gra - cious Mas - ter, That You



count - less as the sand To the un - thank - ful  
 You, at length be - lieve That more hap - py  
 deign for alms to sue, Say - ing by Your



and the e - vil With Your own un - spar - ing hand.  
 and more bless - ed 'Tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you"?

**PRAYERS OF THE CHURCH**

Pastor: *(concluding each petition)* Lord, in Your mercy:

**People: hear our prayer.**

**LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil; For thin is the kingdom and the power, and the glory, forever and ever. Amen.**

**+ SERVICE OF THE SACRAMENT +**

**PREFACE**

Pastor: The Lord be with you

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

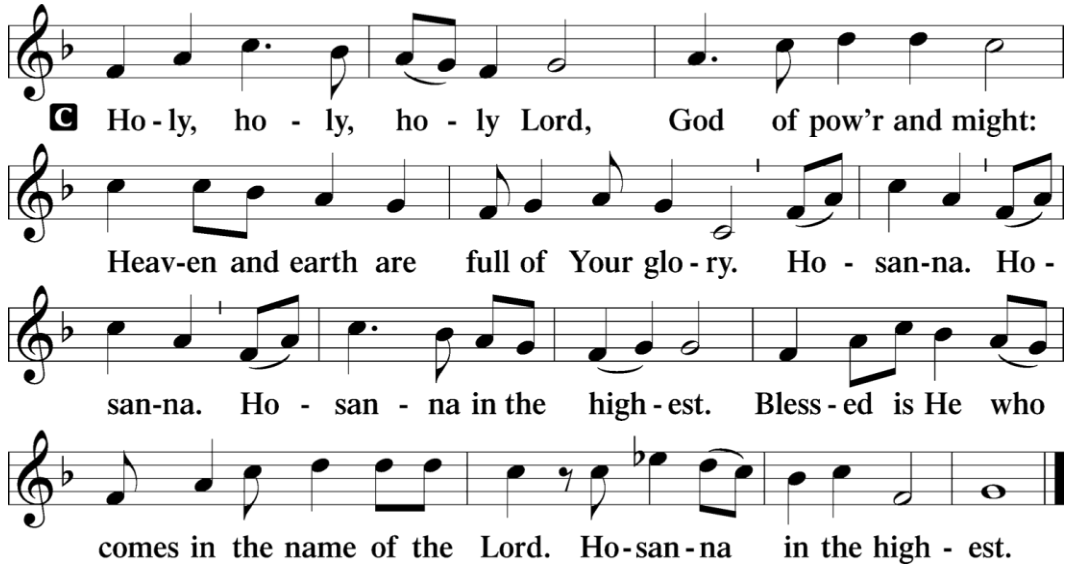
Pastor: Let us give thanks to the Lord our God.

**People: It is right for us to do so.**

Pastor: It is our joy and our peace, at all times and in all places to give thanks to you, Holy Father, almighty and everlasting God through Jesus Christ, our Lord. We especially thank You for sending your Son, Jesus Christ, into the world to bear our sins on the cross, and to carry the burdens of our broken humanity. We look in faith for forgiveness, joy and healing, and in expectation of the fulfillment of your kingdom's presence we join the unending praise of the hosts of heaven and say:

## SANCTUS

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, Lord to forgive, renew, and strengthen us with Your Word and Spirit. May we faithfully eat and drink as Jesus commands until that day when all the faithful will be gathered in the new kingdom to celebrate the marriage feast of the Lamb.

To You alone, Three in One, be all glory, honor, and worship, now and forever.

**People: Amen.**

## WORDS OF INSTITUTION

Pastor: As God's Word proclaims, as often as we eat this bread and drink this cup, we proclaim the Lord's death, His rest in the tomb, His resurrection from the dead, His ascension into heaven, and His return for the final judgment.

**People: Amen. Come, Lord Jesus.**

## DISTRIBUTION

### POST-COMMUNION HYMN

### “Your Table I Approach”

LSB 628



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - plish vast - ly more Than what we think could be.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

### POST-COMMUNION COLLECT

**Pastor:** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

### BENEDICTION

**Pastor:** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**People: Amen.**

**CLOSING HYMN****"Lift High the Cross"****LSB 837***Refrain*

Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris-tians, fol - low where our Cap - tain trod,  
 2 Led on their way by this tri - um - phant sign,  
 4 O Lord, once lift - ed on the glo - rious tree,  
 6 So shall our song of tri - umph ev - er be:

*Refrain*

Our king vic - to - rious, Christ, the Son of God.  
 The hosts of God in con - qu'ring ranks com-bine.  
 As Thou hast prom - ised, draw us all to Thee.  
 Praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt. Tune: Sydney H. Nicholson, 1875–1947 Text and tune: © 1974 Hope Publishing Co.  
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**SENDING**

Pastor: Go in peace and serve the Lord.

**People: Thanks be to God!****POSTLUDE****"Jubilee Suite I. Promenade"**

by Gordon Young

# WORSHIP | GROW | SERVE

**OFFERINGS:** Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering. In faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in the box next to the exit; give online with your phone using the QR code at right or text "GIVE" to 442-222-2448. All these options are on our website:



[www.redeemerbythesea.org/donate/](http://www.redeemerbythesea.org/donate/)

**PORTALS OF PRAYER:** This devotional for July – Sept. 2024 is available in the lobby. Pick up your copy today.

**SCUBA VBS WRAP UP:** Thank you to all who helped with VBS last week! What a joy to dive deep into God's love with 48 kids. Your time and talents were appreciated whether in a station, decorating or leading those children from place to place! Along with Operation Kid to Kid and WorldVision, the money collected will provide water to 67 children! Thank you, Redeemer By the Sea!

**CONCORDIA FREE CONCERTS ON THE GREEN:** Bring your blanket, beach chair and picnic basket, or purchase food and drinks from Bon Appetit's concession stand while enjoying music from these bands:

**July 14:** Yachty by Nature,

**July 21:** Knyght Ryder,

**July 28:** The K-Tel All-Stars.

All events will be at Concordia University Irvine from 5-7pm. For more information about these performances, check out their webpage:

[www.cui.edu/giving/events/concerts-on-the-green](http://www.cui.edu/giving/events/concerts-on-the-green)

**PLAN AHEAD FOR NEXT SUMMER – NYG 2025** Held every 3 years since 1980, the LCMS Youth Gathering provides thousands of youth and adults the opportunity to come together as a community of God’s people to be encouraged in their walk with Jesus Christ and learn about the Christian faith. Save the dates: **July 19-23, 2025** for 9<sup>th</sup> grade to Freshman in college. More information coming or check out [www.lcmsgathering.com](http://www.lcmsgathering.com) to learn more!

**UPCOMING EVENTS:**

[www.RedeemerbytheSea.org](http://www.RedeemerbytheSea.org)

<b>July 9<sup>th</sup></b>	<b>4:30pm</b>	<b>Bible Study – The Chosen</b>
<b>July 10<sup>th</sup></b>	<b>9:30am</b>	<b>Bible Study – The Chosen</b>
<b>Aug 3<sup>rd</sup></b>	<b>9:00am</b>	<b>Men’s Fellowship Breakfast</b>
<b>Aug 2<sup>nd</sup></b>	<b>9-4pm</b>	<b>Lifeline Screening at RBTS</b>
<b>Sept 15<sup>th</sup></b>	<b>9:30am</b>	<b>Congregational Meeting</b>
<b>Sept 29<sup>th</sup></b>	<b>11:30am</b>	<b>Redeemer Fall Picnic</b>

# MANIFEST

"GOD'S GENEROSITY"

June 30, 2024 – Pastor D R Hilken

Week 1: Grace is MANIFEST through us when we live generously

Week 2: Grace is MANIFEST in God's GENEROSITY

William Henry Gates III

The generosity of the Triune God, Father, Son, & HS

- 1) The Father gave us \_\_\_\_\_ - John 3:16
  - The Father is generous to His enemies  
Romans 8:3-4
  - You cannot fulfill God's expectations
  - Jesus \_\_\_\_\_ fulfill God's expectations
- 2) The Son \_\_\_\_\_ - John 10:18  
willful submission to His Father
- 3) The Holy Spirit delivers the \_\_\_\_\_ to become,  
and live, as \_\_\_\_\_ of the King
  - \_\_\_\_\_ faith through God's Word (\_\_\_\_\_)
  - ransoms & redeems your intuitive \_\_\_\_\_
  - transforms believers' fruit
  - fills believers for special assignments

Reflect: \_\_\_\_\_