

MANIFEST

clearly apparent to the sight or understanding; obvious

June 23, 2024 ~ 8:30am

CONNECT WITH GOD: God knows you and wants you to know Him as God and Savior to receive from Him support, guidance, and peace in this life and assurance of an amazing new life after death. All are welcome here. Sunday services are that place where we come to gather and receive direction and grace. We never want to do things within our services just for the sake of doing them. We will do our best to align with Jesus' invitation to worship in "spirit and in truth".

CONNECT WITH FELLOW BELIEVERS: As part of our core identity, Redeemer by the Sea is a smaller gathering of people where we are thrilled to be able to get to know each other and care for each other. You will not be able to get "lost in the crowd" here. There are many opportunities to grow spiritually and serve others within the church and we are continually seeking ways to offer effective service to our community and world. If you're ready to know more about these opportunities, contact Kay Boland, in the church office, 760-431-8990 x105, or by email at kay@redeemerbythesea.org.

WELCOME AND ANNOUNCEMENTS

OPENING HYMN

"Praise to the Lord, the Almighty"

LSB 790



1 Praise to the Lord, the Al - might - y, the King of cre -
4 Praise to the Lord, who will pros - per your work and de -
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
fend you; Sure - ly His good - ness and mer - cy shall
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
dai - ly at - tend you. Pon - der a - new What the Al -
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
might - y can do As with His love He be - friends you.
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt. Tune: Ander Theil Des Erneuernten Gesang-Buchs, 1665, Stralsund Text and tune: Public domain

INVOCATION

Pastor: In the Name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(silence for further personal reflection and specific confession)

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen

Pastor: For you who believe and trust that Jesus is God and Savior, through Him and for His sake God has heard our prayer. The Father sent His Son into our world, to die for us and to rise again that we may have new life. As a called and ordained servant of the word, and at the command of my Lord Jesus Christ, I announce the grace of God unto all of you, your sins are forgiven, in the name of the Father and of the Son ✠ and of the Holy Spirit.

People: Amen.

KYRIE

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

COLLECT OF THE DAY

All: Almighty God, in Your mercy guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

SHARING GOD'S PEACE

THE FIRST READING

Isaiah 58:1-14 (NLT)

"Shout with the voice of a trumpet blast. Shout aloud! Don't be timid. Tell my people Israel of their sins! ² Yet they act so pious! They come to the Temple every day and seem delighted to learn all about me. They act like a righteous nation that would never abandon the laws of its God. They ask me to take action on their behalf, pretending they want to be near me. ³ 'We have fasted before you!' they say. 'Why aren't you impressed? We have been very hard on ourselves, and you don't even notice it!' "I will tell you why!" I respond. "It's because you are fasting to please yourselves. Even while you fast, you keep oppressing your workers. ⁴ What good is fasting when you keep on fighting and quarreling? This kind of fasting will never get you anywhere with me. ⁵ You humble yourselves by going through the motions of penance, bowing your heads like reeds bending in the wind. You dress in burlap and cover yourselves with ashes. Is this what you call fasting? Do you really think this will please the LORD? ⁶ "No, this is the kind of fasting I want: Free those who are wrongly imprisoned; lighten the burden of those who work for you. Let the oppressed go free, and remove the chains that bind people. ⁷ Share your food with the hungry, and give shelter to the homeless. Give clothes to those who need them, and do not hide from relatives who need your help. ⁸ "Then your salvation will come like the dawn, and your wounds will quickly heal. Your godliness will lead you forward, and the glory of the LORD will protect you from behind. ⁹ Then when you call, the LORD will answer. 'Yes, I am here,' he will quickly reply. "Remove the heavy yoke of oppression. Stop pointing your finger and spreading vicious rumors! ¹⁰ Feed the hungry, and help those in trouble. Then your light will shine out from the darkness, and the darkness around you will be as bright as noon. ¹¹ The LORD will guide you continually, giving you water when you are dry and restoring your strength. You will be like a well-watered garden, like an ever-flowing spring. ¹² Some of you will rebuild the deserted ruins of your cities. Then you will be known as a builder of walls and a restorer of homes. ¹³ "Keep the Sabbath day holy. Don't pursue your own interests on that day, but enjoy the Sabbath and speak of it with delight as the LORD's holy day. Honor the Sabbath in everything you do on that day, and don't follow your own desires or talk idly. ¹⁴ Then the LORD will be

your delight. I will give you great honor and satisfy you with the inheritance I promised to your ancestor Jacob. I, the LORD, have spoken!"

Reader: This is the word of the Lord.

All: Thanks be to God.

ALLELUIA AND VERSE

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 12:30-37 (NLT)

Pastor: The Gospel reading today comes from Matthew chapter 12.

People: Glory to you, O Lord.

³⁰ "Anyone who isn't with me opposes me, and anyone who isn't working with me is actually working against me.

³¹ "So I tell you, every sin and blasphemy can be forgiven—except blasphemy against the Holy Spirit, which will never be forgiven. ³² Anyone who speaks against the Son of Man can be forgiven, but anyone who speaks against the Holy Spirit will never be forgiven, either in this world or in the world to come.

³³ "A tree is identified by its fruit. If a tree is good, its fruit will be good. If a tree is bad, its fruit will be bad. ³⁴ You brood of snakes! How could evil men like you speak what is good and right? For whatever is in your heart determines what you say. ³⁵ A good person produces good things from the treasury of a good heart, and an evil person produces evil things from the treasury of an evil heart. ³⁶ And I tell you this, you must give an account on judgment day for every idle word you speak. ³⁷ The words you say will either acquit you or condemn you."

Pastor: This is the Gospel of the Lord.

People: Praise to you, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

MESSAGE HYMN "Lord, Whose Love through Humble Service" LSB 848



1 Lord, whose love through hum - ble ser - vice Bore the weight of
 3 As we wor - ship, grant us vi - sion, Till Your love's re -
 4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,
 veal - ing light In its height and depth and great - ness,
 name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
 Dawns up - on our quick - ened sight, Mak - ing known the needs and
 Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -
 bur - dens Your com - pas - sion bids us bear, Stir - ring
 com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
 us to tire - less striv - ing, Your a - bun - dant life to share.
 ser - vants, Lord, in free - dom May Your mer - cy know and live.

Text: Albert F. Bayly, 1901-84, alt. Tune: The Sacred Harp, 1844, Philadelphia Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110016216 Tune: Public domain

MESSAGE

"Manifest"

Pastor D. R. Hilken

PRAYERS OF THE CHURCH

Pastor: *(concluding each petition)* Lord, in Your mercy:

People: **hear our prayer.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: **Amen**

CLOSING HYMN

"Songs of Thankfulness and Praise"

LSB 394



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,
3 Man - i - fest in mak - ing whole Pal - sied limbs and faint - ing soul;
5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest - ed by the star To the sa - ges from a - far,
Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;
Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:
Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;
That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad - dressed, God in man made man - i - fest.
An - thems be to Thee ad - dressed, God in man made man - i - fest.
And may praise Thee, ev - er blest, God in man made man - i - fest.

SENDING

Pastor: Go in peace and serve the Lord;

People: **Thanks be to God!**

POSTLUDE

"Postlude on 'Darwall's 148th'"

by Brenda Portman

Acknowledgments - Divine Service, Setting One from LSB. Unless otherwise indicated, all scripture quotations are from ESV. UBP. ARR. Created by Lutheran Service Builder © 2006 CPH

WORSHIP | GROW | SERVE

OFFERINGS: *Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering.* In

faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in the box next to the exit; give online with your phone using the QR code at right, or text "GIVE" to 442-222-2448. All of these options are on our website:



www.redeemerbythesea.org/donate/

BIBLE STUDY NOTES: No Bible study on Tuesday or Wednesday for the next 2 weeks. On July 9 & 10, our groups will continue with "The Chosen" since additional episodes have been released.

CONGREGATIONAL VOTER'S MEETING: The next meeting will be **today, June 23rd at 11:30am** (or immediately following worship) in the sanctuary. Please plan to attend and stay informed about what's happening at Redeemer by the Sea!

VBS DECORATING DAY is today June 23rd at noon (immediately following the Voter's Meeting). All are welcome as it takes many hands to transform the church for our underwater SCUBA adventure!

PORTALS OF PRAYER: This devotional for July – Sept. 2024 is available in the lobby. Pick up your copy today.

REDEEMER BIRTHDAY CLUB: We would like to celebrate birthdays from April, May & June of this year by gathering for lunch on **Sat. July 6th at 11:30a.m.** at Oceanside Broiler: 1325 N Harbor Dr N, Oceanside. All are welcome to join us for lunch. All are welcome to join us for lunch. In lieu of cards, a freewill donation will be collected and the recipient to be determined by the group. RSVP Online so we can let the restaurant know how many will attend.

RISE YOUTH BOOMERS SUMMER OUTING: Calling all Middle and High School students (grade 6-12)! What better way to welcome summer than by an afternoon of Go Karts, Bumper Boats, Miniature Golf, Laser Tag, and an unhealthy lunch at Boomers in Vista! This is your time to show off your putting, racing, and gaming skills with your friends from RISE after church **at 12:00 pm on Sun, July 7th.** The cost is only \$20 per student for the event (up to 4 hours). We need to reserve packages in advance so please **RSVP online by Fri, June 28th.** Parents, this is a drop off event, but we will coordinate carpool logistics after we have a total registration count. Paul Oien (805) 405-0640 and Blake Bolton (858) 382-0822 will be chaperoning the event.

CONCORDIA FREE CONCERTS ON THE GREEN: Bring your blanket, beach chair and picnic basket, or purchase food and drinks from Bon Appetit's concession stand while enjoying music from these bands:

July 14: Yachty by Nature, **July 21:** Knyght Ryder, **July 28:** The K-Tel All-Stars.

All events will be at Concordia University Irvine from 5-7pm. For more information about these performances, check out their webpage:

www.cui.edu/giving/events/concerts-on-the-green

UPCOMING EVENTS:

www.RedeemerbytheSea.org

June 23rd	11:30am	Voter's Meeting
June 23rd	12:00pm	Decorating for VBS
June 24-28th	9am-noon	SCUBA VBS
July 4th		Church Office Closed
July 6th	11:30am	Birthday Club
July 7th	12:00pm	Rise Youth Boomers Summer Outing

MANIFEST

June 23, 2024 – Pastor D R Hilken

manifest / mǎn'ə-fĕst'/

adjective - Clearly apparent to the sight or understanding;
obvious.

intransitive verb - To show or demonstrate plainly; reveal.

"To each is given the manifestation of the Spirit for the common good."

1 Corinthians 12:7 (ESV)

Jonathan Edwards: "grace made visible"

grace—if you understand grace—you _____

alert with trumpets-Don't be timid-call out their _____
"here am I, send me"

religious activity is not necessarily grace manifested

grace manifest

- _____ relationships
- lives a life of _____
- always involves _____
- moves God's people to _____

"here I am"

"keep the Sabbath day holy"
what does this mean?

There is no _____ in glory