

June 16, 2024 ~ 8:30am

**CONNECT WITH GOD:** God knows you and wants you to know Him as God and Savior to receive from Him support, guidance, and peace in this life and assurance of an amazing new life after death. All are welcome here. Sunday services are that place where we come to gather and receive direction and grace. We never want to do things within our services just for the sake of doing them. We will do our best to align with Jesus' invitation to worship in "spirit and in truth".

**CONNECT WITH FELLOW BELIEVERS:** As part of our core identity, Redeemer by the Sea is a smaller gathering of people where we are thrilled to be able to get to know each other and care for each other. You will not be able to get "lost in the crowd" here. There are many opportunities to grow spiritually and serve others within the church and we are continually seeking ways to offer effective service to our community and world. If you're ready to know more about these opportunities, contact Kay Boland, in the church office, 760-431-8990 x105, or by email at [kay@redeemerbythesea.org](mailto:kay@redeemerbythesea.org).

## WELCOME & ANNOUNCEMENTS

### OPENING HYMN

### “Open Now Thy Gates of Beauty”

LSB 901



1 O - pen now thy gates of beau - ty; Zi - on, let me  
4 Thou my faith in - crease and quick - en; Let me keep Thy  
5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty  
gift di - vine, How - so - e'er temp - ta - tions thick - en;  
done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed  
May Thy Word still o'er me shine As my guid - ing  
While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!  
star through life, As my com - fort in all strife.  
foun - tain flows; Here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt. Tune: Joachim Neander, 1650–80 Text and tune: Public domain

### INVOCATION

Pastor: In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen.**

### CONFESSION AND ABSOLUTION

Pastor: Our help is in the name of the Lord,

**People: who made heaven and earth.**

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

**People: But with You there is forgiveness; therefore You are feared.**

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

*(silence for further personal reflection and specific confession)*

Pastor: Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## CREATE IN ME

LSB 192

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written in a soprano clef. The lyrics are: **Cre-ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from Thy pres-ence, and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion, and up - hold me with Thy free spir-it. A - men.**

Pastor: For you who believe and trust that Jesus is God and Savior, through Him and for His sake God has heard our prayer. The Father sent His Son into our world, to die for us and to rise again that we may have new life. As a called and ordained servant of the word, and at the command of my Lord Jesus Christ, I announce the grace of God unto all you, your sins are forgiven, in the name of the Father and of the Son ✠ and of the Holy Spirit.

**People: Amen.**

## COLLECT OF THE DAY

**ALL: Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen**

## SHARING GOD'S PEACE

### SCRIPTURE READING

**Nehemiah 4:7-15 (ESV)**

<sup>7</sup> But when Sanballat and Tobiah and the Arabs and the Ammonites and the Ashdodites heard that the repairing of the walls of Jerusalem was going forward and that the breaches were beginning to be closed, they were very angry. <sup>8</sup> And they all plotted together to come and fight against Jerusalem and to cause confusion in it. <sup>9</sup> And we prayed to our God and set a guard as a protection against them day and night.

<sup>10</sup> In Judah it was said, "The strength of those who bear the burdens is failing. There is too much rubble. By ourselves we will not be able to rebuild the wall." <sup>11</sup> And our enemies said, "They will not know or see till we come among them and kill them and stop the work." <sup>12</sup> At that time the Jews who lived near them came from all directions and said to us ten times, "You must return to us." <sup>13</sup> So in the lowest parts of the space behind the wall, in open places, I stationed the people by their clans, with their swords, their spears, and their bows. <sup>14</sup> And I looked and arose and said to the nobles and to the officials and to the rest of the people, "Do not be afraid of them. Remember the Lord, who is great and awesome, and fight for your brothers, your sons, your daughters, your wives, and your homes."

---

Reader: This is the word of the Lord.

**People: Thanks be to God.**

### HOLY GOSPEL

**Luke 12:41-48 (NLT)**

Reader: The Holy Gospel according to St. Luke, the 12<sup>th</sup> chapter:

**People: Glory to you, O Lord.**

---

<sup>41</sup> Peter asked, "Lord, is that illustration just for us or for everyone?"

<sup>42</sup> And the Lord replied, "A faithful, sensible servant is one to whom the master can give the responsibility of managing his other household servants and feeding them. <sup>43</sup> If the master returns and finds that the servant has done a good job, there will be a reward. <sup>44</sup> I tell you the truth, the master will put that servant in charge of all he owns. <sup>45</sup> But what if the servant thinks, 'My master won't be back for a while,' and he begins beating the other servants, partying, and getting drunk? <sup>46</sup> The master will return unannounced and unexpected, and he will cut the servant in pieces and banish him with the unfaithful.

<sup>47</sup> "And a servant who knows what the master wants, but isn't prepared and doesn't carry out those instructions, will be severely punished. <sup>48</sup> But someone who does not know, and then does something wrong, will be punished only lightly. When someone has been given much, much will be required in return; and when someone has been entrusted with much, even more will be required.

---

Reader: This is the Gospel of the Lord.

People: **Praise to you, O Christ.**

## ALLELUIA AND VERSE

LSB 205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## A MODERN STATEMENT OF FAITH

I believe in God, that He has revealed Himself in three persons, that He is good, and gracious, and merciful, abounding in steadfast love for us. Eternal in time, active in history, the Holy One, beyond what anyone can imagine or understand yet ever-available, and always present. God the Father, In unthinkable generosity, created all that there is, every element of the physical and the spiritual, and made humankind in His image, giving only to them an eternal soul. I believe in Jesus Christ, the son of God, God in the flesh, born of Mary of Nazareth. In his life and teachings the Kingdom of God is revealed. Jesus was crucified, died and was buried; but on the third day, as was foretold centuries before, He rose from the dead. His followers, then and now, find the tomb empty and their lives full. I believe in the Holy Spirit, also fully God, giver and sustainer of life and faith. I believe that God has established His Church on earth, through which He works to proclaim the Gospel to the ends of the earth; the Good news of forgiveness and a restored relationship with God available to all. I believe that Jesus is coming back one day to judge both the living and the dead according to their faith and life and will graciously take all believers to live with Him eternally. This we believe and confess. Amen, may these, your truths be so in us.

### MESSAGE HYMN

### “Spread the Reign of God the Lord”

LSB 830



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;  
2 Tell how God the Fa - ther's will Made the world, up - holds it still,  
3 Tell of our Re - deem - er's grace, Who, to save our hu - man race  
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.  
How His own dear Son He gave Us from sin and death to save.  
And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.  
Strong and ho - ly, just and true, Work - ing both to will and do.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. Composite Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt. Text and tune: Public domain

### MESSAGE

### "To Dad! For All"

*Pastor D. R. Hilken*

## PRAYERS OF THE CHURCH

Pastor: *(concluding each petition)* Lord, in Your mercy,

People: **hear our prayer.**

## LORD'S PRAYER

+ SERVICE OF THE SACRAMENT +

## WORDS OF INSTITUTION

## SHARING GOD'S PEACE WITH ONE ANOTHER

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

## AGNUS DEI *(You May Be Seated)*

LSB 210



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## DISTRIBUTION

**DISTRIBUTION HYMN****“Lord Jesus Christ, We Humbly Pray”****LSB 623**

1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the



feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we



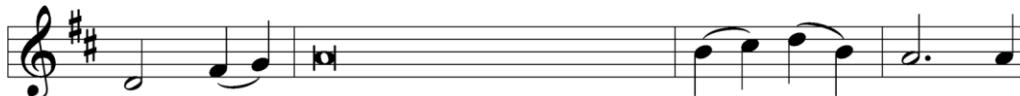
bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.

Text: Henry E. Jacobs, 1844–1932, alt. Tune: Canticale Germanicum, 1628, Gochsheim Text and tune: Public domain

**POST COMMUNION PRAYER**

**Pastor:** We give thanks to you, almighty God, that you have refreshed us through this salutary gift, and we implore you that of your mercy you would strengthen us through the same in faith toward you and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**People:** **Amen.**

**NUNC DIMITTIS****LSB 199**

**C** Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## **BENEDICTION**

**Pastor:** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**People:** **Amen.**

**CLOSING HYMN****"Almighty Father, Bless the Word"****LSB 923**

1 Al - might - y Fa - ther, bless the Word Which through Your  
 2 We praise You for the means of grace As home - ward  
 △ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious  
 now our steps we trace. Grant, Lord, that we who  
 crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!  
 wor - shiped here May all at last in heav'n ap - pear.  
 heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text (sts. 1-2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637-1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
 Text and tune: Public domain

**SENDING**

Pastor: Go in peace and serve the Lord.

**People: Thanks be to God!**

**POSTLUDE****"Fanfare"**

by Jacques-Nicolas Lemmens

**ACKNOWLEDGMENTS:** Unless otherwise indicated, all scripture quotations are from *ESV*. UBP. ARR.

Created by Lutheran Service Builder © 2006 CPH

# WORSHIP | GROW | SERVE

**OFFERINGS:** *Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering.*

In faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in the box next to the exit; give online with your phone using the QR code at right or text "GIVE" to 442-222-2448. All of these options are on our website:



[www.redeemerbythesea.org/donate/](http://www.redeemerbythesea.org/donate/).

**THE LIFE OF JESUS:** A chronological study of Jesus in the Gospels. This Bible Study, led by Pastor D, continues **Tuesdays at 4:30pm** or **Wednesdays at 9:30am** in the Fellowship Hall. You are welcome to join in.

**CONGREGATIONAL VOTER'S MEETING:** The next meeting will be today, **June 23<sup>rd</sup> at 11:30am** (or immediately following worship). Please plan to attend and stay informed about what's happening at Redeemer by the Sea!

**VBS DECORATING DAY is today June 23<sup>rd</sup> at noon** (immediately following the Voter's Meeting). All are welcome as it takes many hands to transform the church for our underwater SCUBA adventure!

**REDEEMER BIRTHDAY CLUB:** We would like to celebrate birthdays from April, May & June of this year by gathering for lunch on **Sat. July 6<sup>th</sup> at 11:30a.m.** at Oceanside Broiler: 1325 N Harbor Dr N, Oceanside. All are welcome to join us for lunch. RSVP Online so we can let the restaurant know how many will attend.

## UPCOMING EVENTS:

[www.RedeemerbytheSea.org](http://www.RedeemerbytheSea.org)

<b>June 23<sup>rd</sup></b>	<b>11:30am</b>	<b>Voter's Meeting</b>
<b>June 23<sup>rd</sup></b>	<b>12:00pm</b>	<b>Decorating for VBS</b>
<b>June 24-28<sup>th</sup></b>	<b>9am-noon</b>	<b>SCUBA VBS</b>
<b>July 6</b>	<b>11:30am</b>	<b>Birthday Club</b>



## “To Dad! For All!”

Father’s Day - June 16, 2024 – Pastor D. R. Hilken  
Nehemiah 4:7-15

---

Father’s Day \_\_\_\_\_

Expect \_\_\_\_\_ – Modern persecution

**What counsel did Nehemiah offer  
in the face of opposition?**

1. \_\_\_\_\_ (verse 9)
2. **Assume responsibility** (verse 13)
3. **The most significant reminder** (verse 14)  
“Remember the Lord,  
who is \_\_\_\_\_,  
and fight for ... “

Definition of a \_\_\_\_\_

“Remember the Lord,  
who is \_\_\_\_\_”